**Model 6 - SUBMEASURE 3.2 – YEAR 2023**

To (*subject cadidate to call of tender*)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

place\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| **SUBJECT:** | **PROGRAMMA SVILUPPO RURALE REGIONE PUGLIA 2014/2022**  **SUBMEASURE 3.2 “SUPPORT FOR INFORMATION AND PROMOTION ACTIVITIES CARRIED OUT BY PRODUCER GROUPS IN THE INTERNAL MARKET”**  **Expression of interest to take part to incoming meeting.** |

The undersigned \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

born in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_\_\_\_\_, citizenship\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, resident in (city)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_at (street address) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TEL. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EXPRESS HIS/ HER OWN INTEREST**

to take part to incoming meeting\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which take place in (*city*)*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* on ( *mounth*)\_\_\_\_\_\_\_\_\_\_ 202\_\_.

To this end, aware of the criminal liability incurred by those who sign false declarations and the related criminal sanctions pursuant to art. 76 of the Presidential Decree no. 445 of 28/12/2000, as well as the administrative consequences of forfeiture of any benefits resulting from the provision issued, pursuant to articles 46 and 47 of the Presidential Decree no. 445/2000 cited,

**HE/ SHE DECLARES**

|  |  |
| --- | --- |
| **TO TAKE PART AS BUYER** | **Buyer □** |
| **Broker □** |
| **Restaurateur □** |
| **Other** *Specify***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ □** |
| **TO TAKE PART AS OPINION LEADER** | **Journalist □** |
| **Food Blogger □** |
| **Food influencer □** |
| **OTHER** *specify***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ □** |

|  |  |  |
| --- | --- | --- |
| **INFORMATION ABOUT COMPANY** *(to fill by buyers)* | |  |
| NAME: | |  |
| REGISTERED OFFICE: | |  |
| LEGAL FORM: | |  |
|  | |  |
| COMPANY MAIL: |  |  |
|  |  |  |
| COMPANY CONTACT PERSON: |  |  |
| REFERENCE MARKET: | (*to specify if lacal/national/community*) |  |

|  |  |  |
| --- | --- | --- |
| **INFORMATION ABOUT PERFORMED COMUNICATION ACTIVITY** *(to fill by opinion leader)* | |  |
| NEWSPAPER: |  |  |
| WEB SITE: |  |  |
| BLOG | *(to specify)* |  |
| SOCIAL NETWORK | *(to specify if facebook, twitter, instagram etc)* |  |
| FOLLOWERS | *(to specify numerber)* |  |

|  |
| --- |
| **SHORT CURRICULUM VITAE ABOUT HIS/HER OWN PERFORMED COMUNICATION ACTIVITY IN FOOD TRADE** |
| *STUDY* |
| *DEGREE* |
| *WORK* |
| *SPECIFIC INFORMATION ABOUT HIS/HER OWN ACTIVITY IN FOOD TRADE*  ***(min 150 words)*** |

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attached is a photocopy of a valid personal identity document.